



CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

02-C -0743

April 30, 2002

President Cathy Woolard and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell Street SW
Atlanta, Georgia 30335

RE: Appointment to Municipal Market Board of Directors

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint **John Lee** to serve as a member of the **Municipal Market Board of Directors** of the City of Atlanta. This appointment is for a **term of two (2) years**, scheduled to begin on the date of Council confirmation.

I am confident that Mr. Lee will serve the Municipal Market Board of Directors with distinction. A bio is attached for your perusal.

Sincerely,



Shirley Franklin

Enclosures

BIOGRAPHY

JOHN J. LEE

Home Address: 3363 Wood Valley Road, NW
Atlanta, GA 30327 Fulton County
Phone (404) 233-2001
Email: jrlee-2000@msn.com

Business Address: Business Resources USA Inc.
5455 Buford Highway, Suite B-203 DeKalb County
Atlanta, GA 30340
Phone: (770) 452-0366
Fax: (770) 452-0466

Occupancy: Business Consultant, Community Leader

Date of Birth: April 20, 1945 (Seoul Korea)
Came to USA 1973

Current:

- Governor's Commission Member on Asian – American Affairs
Chairman of Multicultural Festival
- President of Business Resources USA, Inc.
(Commercial Real Estates and Business Consultant)
- Senior Vice President of Korean-American Chamber of Commerce of USA
Federation and The Korea-Southeast US Chamber of Commerce

Past:

- President of Korean-American Chamber of Commerce of Georgia
- Founder and President of Asian-American Chamber of Commerce of Georgia
- Mayor of City of Atlanta-Advisory Board Member of
CRC (International Committee, Chairman 1993) and Civilian Review Board
- Organizer & Chairman of Korea-USA Trade Festival (1994 and 1995)

Education: Graduated Seoul National MJ University
Studied California State University

Publication: Small Business ABC (1988)

Awards:

- Recognition of Service Award by Mayor of City of Atlanta (1993, 2000)
- DeKalb County CEO (1999, 2001)
- Outstanding Leadership Award by Korean-American Chamber of Commerce
and Korean Association of Greater Atlanta (1986, 1991, 1996 and 2000)
- Advisory Board Member for President of Korea for Re-Unification

02-C -0743

(Do Not Write Above This Line)

A COMMUNICATION

FROM MAYOR SHIRLEY FRANKLIN

A COMMUNICATION FROM MAYOR SHIRLEY FRANKLIN APPOINTING JOHN LEE TO THE MUNICIPAL MARKET BOARD OF DIRECTORS.

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☒ PERSONAL PAPER REFER

Date Referred 5/6/02

Referred To: CD/H/R + Comm on Council

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION